Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

November 3, 2008

David L. Armstrong Chairman

> James Gardner Vice-Chairman

John W. Clay Commissioner

Christopher S. Perry
Fleming-Mason Energy Cooperative
P. O. Box 328
Flemingsburg, KY 41041

RE: Case No. 2008-00415
Fleming-Mason Energy Cooperative
(Rates - Flow-Thru)

Pass-Through Rate Adjustment Granted to EKPC

This letter is to acknowledge receipt of initial filing in the above case. The filing was

date-stamped received October 31, 2008 and has been assigned Case No. 2008-00415. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Stephanie Stumbo Executive Director

Steven L. Beshear Governor

**Leonard K. Peters** Secretary Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

November 3, 2008

David L. Armstrong Chairman

> James Gardner Vice-Chairman

John W. Clay Commissioner

Honorable Marvin W. Suit Attorney At Law Suit, McCartney & Price, PLLC 207 Court Square Flemingsburg, KY 41041

RE: Case No. 2008-00415

Fleming-Mason Energy Cooperative

(Rates - Flow-Thru)

Pass-Through Rate Adjustment Granted to EKPC

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received October 31, 2008 and has been assigned Case No. 2008-00415. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Stephanie Stumbo Executive Director



